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| <b>To:</b>    | Commissioner for Patents | <b>From:</b>  | Jill Woodburn     |
| <b>Fax:</b>   | 703-872-9306             | <b>Pages:</b> | 7                 |
| <b>Phone:</b> |                          | <b>Date:</b>  | November 21, 2003 |
| <b>Re:</b>    | 09/942,515               | <b>CC:</b>    |                   |

Applicants: Bhullar et al.  
Serial No.: 09/942,515  
Filed: August 29, 2001  
Entitled: BIOSENSOR  
Ref. No.: RDID 00108 US  
Examiner: Olsen, Kaj K  
Group: 1753

Attachments:

- Transmittal Letter (1pp)
- Reply In Response To Restriction Requirement (5pp)
- Fax Transmittal (1pp)

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PTO/SB/21 (08-03)

Approved for use through 08/30/2003. OMB 0651-0031

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|   |                      |                        |                |
|---|----------------------|------------------------|----------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 09/942,515             |                |
|   | Filing Date          | August 28, 2001        |                |
|   | First Named Inventor | Bhuler                 |                |
|   | Art Unit             | 1753                   |                |
|   | Examiner Name        | Olsen, Kai K           |                |
| Total Number of Pages In This Submission  | 7                    | Attorney Docket Number | R/DID 00108 US |

| ENCLOSURES (Check all that apply)   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance communication to Technology Center (TC)<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interference<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Fax Transmittal (1pp) |
| Remarks   |  |   |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  |  |   |
| Firm or Individual name   | The Law Office of Jill L. Woodburn, L.L.C.<br>Jill L. Woodburn   |   |
| Signature   | <i>Jill L. Woodburn</i>  |   |
| Date  | November 21, 2003  |   |

| CERTIFICATE OF TRANSMISSION/MAILING   |                         |                        |
|---|-------------------------|------------------------|
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| Typed or printed name   | Jill L. Woodburn        |                        |
| Signature   | <i>Jill L. Woodburn</i> | Date November 21, 2003 |

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Docket No. RDID 00108US

*PATENT*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Bhullar et al.

Application No.: 09/942,515

Group No.: 1753

Filed: August 29, 2001

Examiner: Olsen

For: BIOSENSOR

Mail Stop Non Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**REPLY IN RESPONSE TO RESTRICTION REQUIREMENT**

Sir:

***INTRODUCTORY COMMENTS***

This is submitted in response to the restriction requirement of November 17, 2003. In response thereto, Group I, i.e., Claims 1-24 and 30-32 are elected.